

those who will still further advance the cause we all so much love. And this happy home-coming of today will help to make us highly resolve to do our very best for old Eusebia and for the Kingdom of God that it serves. And may God's Kingdom come and His will be done here and everywhere.

#### JOHN B. CRESWELL

#### STATISTICAL SKETCH OF FAMILIES OF EUSEBIA PRESBYTERIAN CHURCH

The men in the group picture represent five generations of the musical leadership of the Eusebia Presbyterian church. Eusebia's contribution to the Callings, Professions, Trades, and Business of the world in life are:

**Ministry:** Rev. Campbell Boyd, son of Wm. Boyd, Eusebia's first preacher; Rev. John B. Creswell; Rev. Hugh A. Creswell; Rev. R. L. Houston; Rev. W. D. Malcom and Mrs. Nola Malcom, wife of Rev. Judson Miles, whose daughter, Mary, is missionary in Japan, represent the blood of many historic families in Eusebia Presbyterian church in the ministry of Eusebia's evangelical mission in the world. Think Rev. Solon McCroskey must have been a member of the church at one time.

**Legal Profession:** Hon. Will A. McTeer, with an unstained record of fifty-six years in the civil, educational, and religious life of Maryville; Hon. Edwin S. Cunningham, U. S. Consul to Aden, Arabia and now U. S. Consul General to Shanghai, China; Hon. S. O. Houston, with a creditable record of twenty-four years in Knoxville; Hon. M. H. Gamble, Professor in Maryville College several years, lawyer in Maryville, now Chancellor Judge; Hon. Andrew Gamble, Maryville, Tennessee, represent the pioneer blood of the Eusebia citizenship in the Legal Profession.

**Medical Profession:** Dr. A. B. McTeer, Rockford, Tennessee; Dr. John McCulloch, and Dr. Andrew Gamble, of Maryville; Dr. Gilford Sharp of Sevier County, Tennessee, Dr. Will McCallie, Dr. Robert A. and Dr. Thomas O. McCallie, of Knoxville, Tennessee, and Dr. S. P. Sharp of Knoxville, Tenn., represent the blood of the pioneer stock of Eusebia's citizenship in the Medical Profession.

**Educational Profession:** Those of Eusebia's sons and daughters who have honored their inheritance and adorned the Educational Profession are as follows:

Prof. John McCallie, founder of Harrison Seminary in Sevier County, an dprincipal in Knoxville City Schools for years; Professor Samuel McCallie, State Geologist of Georgia; Professor J. M. McCallie, Trenton, New Jersey; Mrs. Hettie McCallie Whittle, many years a teacher; Miss May Sheddan, Knoxville City Schools; Wilson McTeer, Prof. in Maryville College; Mrs. Mayme Gamble Toole and Miss Annie McCulloch in the Maryville Schools; Mrs. Cora McCulloch Caldwell, wife of Joe Caldwell, who is a Prof. in schools of Washington, D. C.; Mrs. Stella McCulloch Mitchell, wife of John Mitchell, teacher in College in Texas; Will Keeble, teacher; Miss Sallie Gamble, teacher in Indian school in California; Miss Anna McCulloch in Maryville Public Schools; Miss Anna Gamble of A. B. Jr.; Miss Helen Gamble, Maryville College; Miss Ruth Gamble, City Schools of Knoxville; Misses Mollie and Martha Gamble: Major A. M. Gamble; Mrs.

E. B. McKehan of California; Misses Lizzie and Blanche McGinley; Miss Alice Gamble; Mrs. Mallie Gamble Orr; Miss Ann Gamble Creswell, six years a successful teacher in Michigan, who died a few months back; Miss Mary Davis Creswell, Niles, Ohio; Mrs. Nola Malcom Niles; Mrs. Dossie Malcom Summers; Miss Mary Miles, Japan; Miss Bettie Sharp; Miss Esther McNelly, Knoxville City Schools. The names mentioned are professional products of the Eusebia pioneer blood in the educational world. In addition to those who have made teaching a profession, there have been from seventy-five to a hundred who have taught one or more years. The names mentioned, and the seventy-five to one hundred whose names are not given, are lineal descendants of the early membership of Eusebia church; Miss Mayne McCallie daughter of Dr. W. A. has been a teacher in Knoxville City Schools for several years; Prof. L. B. DeArmond (son of Emily McCallie DeArmond) with City Schools of Chicago.

**The Business World:** The business world comes in for its quota of representatives of this historic church. In Knoxville at present are Wm. Thomas McMurray, A. R. McMurray, contractors and builders; Ben McMurray, of Knoxville, architect and Samuel McMurray of Maryville; John M. Pitner, Will Pitner, S. A. Pitner, lumber men of Knoxville; J. B. Malcom, of Knoxville, Clay and Ben Cunningham of Maryville, Realtors; Olive McMurray, groceryman of Knoxville; W. O. Whittle, Cashier of the Union National Bank of Knoxville, grandson of Andrew McCallie; Marion G. Creswell, in railroad service, Bluefield, W. Va. thirty years; James Bogle and Sons in Maryville, Tennessee. These represent the blood of the Eusebia pioneer stock in the business world. Also Will Trotter, jeweler; Drew McCulloch, jeweler; John Cox, electrician; Will Cox, merchant, Thomas McCroskey and W. H. McCroskey of Knoxville.

Eusebia Church products and representatives in the Agricultural World:

The eastern side of the Valley of Tennessee, of which Eusebia came to be a common religious and social center, began to be settled perhaps not earlier than the year 1784 (says Will A. McTeer). These sturdy men and women of toil from the old world settled along the larger and smaller streams of water, viz; Little River, Hall's Creek and Boyd's Creek. Eusebia was somewhat centrally located in the Agricultural territory in the Valley of Tennessee, touching the Chilhowee on the southeast, and perhaps its greatest contribution to the greatest number has been to the agricultural class of people, who have furnished the bread, the brawn, the brain, the blood, and the backbone of the character of Eusebia's Godly, Sabbath observing, and unswerving patriotic citizenship in Tennessee life. The stamp of physical features, the stamp of intellectual characteristics, and the type of Christian faith conserved by these early settlers, guiding, governing, and controlling them in their domestic, civil, and religious relationships, has left its impress upon the civilization of their descendants. The names of the early settlers, with Eusebia Church as a general religious center of a territory, with a radius of several miles around, and related, some by blood, some by marriage, and some by the tie of the common Christian faith, and represented in the Eusebia